

5-21-03

GAY 1723

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): Masahiko HIROSE et al.

Docket No.

04558.048001

Serial No.

09/782,339

Filing Date

February 13, 2001

Examiner

K.S. Menon

Group Art Unit

1723

Invention: WATER TREATMENT APPARATUS

MAY 20 2003

TO THE ASSISTANT COMMISSIONER FOR PATENTS:



22511

PATENT TRADEMARK OFFICE

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	19 -	20 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

☒ No additional fee is required for amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_

A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591  
A duplicate copy of this sheet is enclosed.

☒ Any additional filing fees required under 37 C.F.R. 1.16.☒ Any patent application processing fees under 37 CFR 1.17.

*Jonathan P. Osha*  
Signature

45,925

Dated: 5/20/03

Jonathan P. Osha, Reg. No. 33,986  
ROSENTHAL & OSHA L.L.P.  
1221 McKinney Street, Suite 2800  
Houston, Texas 77010

Telephone: (713) 228-8600

Facsimile: (713) 228-8778

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Masahiko HIROSE et al.

Docket No.

04558.048001

Serial No.

09/782,339

Filing Date

February 13, 2001

Examiner

K.S. Menon

Group Art Unit

1723

Invention: WATER TREATMENT APPARATUS

MAY 20 2003

PATENT &amp; TRADEMARK OFFICE

RECEIVED  
MAY 22 2003  
GROUP 1700

I hereby certify that the following correspondence:

Amendment Transmittal Letter and Reply Under 37 CFR Section 1.111

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

5-20-03

(Date)

Beri Hartwell

(Typed or Printed Name of Person Mailing Correspondence)



(Signature of Person Mailing Correspondence)

EV347669961US

("Express Mail" Mailing Label Number)

EV347669961US

Note: Each paper must have its own certificate of mailing.



U.S. Patent Application Serial No. 09/782,339  
Attorney Docket No. 04558.048001

*Handwritten signatures and initials, including "B" and "S 2/3".*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Masahiko HIROSE *et al.*  
Serial No.: 09/782,339  
Filed : February 13, 2001  
Title : WATER TREATMENT APPARATUS

Art Unit : 1723  
Examiner : K. S. Menon

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



RECEIVED  
2-2-2003  
GROUP 1700

**REPLY UNDER 37 CFR § 1.111**

In response to the Office Action dated February 4, 2003 and the supplemental Office Action dated February 21, 2003, please amend the present application as follows and consider the included remarks.

**AMENDMENTS**

The following amendments are made using the new amendment format. The provisions of 37 C.F.R. § 1.121 are waived in favor of the new format.